

## **Application Data Sheet**

### **Application Information**

Application Type::	Regular
Subject Matter::	Utility
Title::	DRINKING VESSELS WITH REMOVABLE COOLING DEVICES
Attorney Docket Number::	040102-000110US
Request for Early Publication::	No
Request for Non-Publication::	No
Total Drawing Sheets::	24
Small Entity?::	Yes
Petition included?::	No
Secrecy Order in Parent Appl.::	No

### **Applicant Information**

Applicant Authority Type::	Inventor
Primary Citizenship Country::	U.S.
Status::	Full Capacity
Given Name::	Andrew
Family Name::	Citrynell
City of Residence::	Carbondale
State or Province of Residence::	Colorado
Country of Residence::	U.S.
Street of Mailing Address::	264 Sunrise Lane
City of Mailing Address::	Carbondale
State or Province of mailing address::	Colorado
Country of mailing address::	U.S.
Postal or Zip Code of mailing address::	81623

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: U.S.  
Status:: Full Capacity  
Given Name:: Kimberly  
Middle Name:: Ann  
Family Name:: Miller  
City of Residence:: Carbondale  
State or Province of Residence:: Colorado  
Country of Residence:: US  
Street of Mailing Address:: 264 Sunrise Lane  
City of Mailing Address:: Carbondale  
State or Province of mailing address:: Colorado  
Country of mailing address:: U.S.  
Postal or Zip Code of mailing address:: 81623

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: U.S.  
Status:: Full Capacity  
Given Name:: Joel  
Family Name:: Schwarze  
City of Residence:: Hutchinson  
State or Province of Residence:: Minnesota  
Country of Residence:: U.S.  
Street of Mailing Address:: 19266 Sioux Hills Rd.  
City of Mailing Address:: Hutchinson  
State or Province of mailing address:: Minnesota  
Country of mailing address:: U.S.  
Postal or Zip Code of mailing address:: 55350

**Correspondence Information**

Correspondence Customer Number:: 20350

**Representative Information**

Representative Customer Number:: 20350

**Domestic Priority Information**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This application is a	continuation-in-part	10/389,733	March 14, 2003